

THE GREAT WENCHOSTER BIBLE

Romans 1: 1-7

1. Paul, a servant of Jesus Christ, from whom has been hidden the mysteries of punctuation and yet called to be an apostle, separated from worldly pleasures and dedicated unto the gospel of God, (Comma here, please, Tertius.)
2. (Which he had promised afore by His prophets in the holy scriptures even though those who heard them preach understood not the message, and let's face it, it's not easy. Malachi? Tsk.)
3. Concerning His Son Jesus whom we declare to be the promised Christ our Lord, which was made of the seed of David according to the flesh, oh yes, though the Gospel writers claim it was through divine means; (I think that deserves a semicolon.)
4. And whom was declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead, witnesses of which are still among us today,
5. By whom we (meaning me) have received grace and apostleship, to enjoin obedience to the faith among all nations, including Scotia, for His name: (Full colon this time. I write this in large dots, one above the other, by mine own hand.)
6. Among whom are ye also the called of Jesus Christ, whether thou wilt it or not: and please, do not wilt as the Corinthians do. (Full stop. That'll wake 'em up.)
7. To all that be in Rome, beloved of God, called to be saints, including you Justus – although God knows why: Grace to you and peace from God our Father, and the Lord Jesus Christ. (I omitted the Spirit. We don't wish to be accused of creating a doxology.) (And Tertius – when you're done with that Ephesus letter, this one's important. There's a ship waiting.)