

## THE GREAT WENCHOSTER BIBLE

### Mark 1: 21-28

21. And it came to pass that they (that is, Jesus and His new disciples – pay attention at the back there! Q is taking notes.) went into Capernaum and found lodging and refreshment at the inn – no, not that one; and straightway on the Sabbath day He entered into the synagogue, and taught. And His disciples were with him, apart from Thomas who had overslept because of the wine. And Thaddeus simply slept in as wast his want.
22. And the congregation was astonished at His doctrine: for He taught them as one that had authority, and not as the scribes who embellished their preaching with anecdotes, visual aids – some inappropriate - and personal examples so much so that their message was obscured.
23. And there was in their synagogue a man with an unclean spirit; and even though he was relegated to a seat near the back just in case, (let the reader understand) near an open fenestration, and accompanied by a carer, he cried out,
24. Saying, Oi! Let us alone; what have we to do with thee, thou Jesus of Nazareth? I know that I owe thee for the table with an wonky leg thou didst make for me in thy workshop. Art thou come to collect the debt and destroy us? I know thee who thou art, the Holy One of God. (And the sidesmen in that place looked at one another and knew not what to do.)
25. And Jesus rebuked him, saying, Hold thy peace. Thy debt is wiped clean and thou shalt also be clean. Come out of him and be wiped!
26. And when the unclean spirit had torn him with much gyrating and trembling and cried with a loud voice Expelliamus, [1] he came out of him with a great breaking of wind.
27. And lo! They were all amazed and opened all the windows, and they questioned among themselves, saying, What thing is this? what hast he eaten, and were there fish involved? and what new doctrine is this? for with authority commandeth He even the unclean spirits, and they do obey Him albeit with mighteous gas.
28. And they did hurriedly exit the synagogue and sought the air and did talk with their friends and neighbours about the morning service, and immediately His fame spread abroad throughout the entire region round about Galilee, and the synagogue leaders did hold a meeting to agree on a statement to the press saying, Everyone's welcome! Come and join us, for such a thing happens most Saturdays. Women? Over there on the right, please. Families? Oh yes. We do Messy Shul as well.

Notes:

[1] Here the Aramaic isn't.