

THE GREAT WENCHOSTER BIBLE

John 16: 12-15.

12. Jesus, in discoursing (let the scholarly readers understand) said to His disciples, I have still yet many things to say unto you, but ye really cannot bear them now. And some rejoiced for they were super-hungry and longing for a spot of lunch, and some were a bit weary of bearing things anyway, yet others among them said, Speak on, Lord, for we desireth greatly to hear more and heed unto thy every bit of teaching. Especially trinitarian bits.
13. Thereby Jesus raised His eyes unto heaven, and continued, saying, Howbeit, muchly and verily, when he, the Spirit of truth, is come, he will guide you into all truth. And Thomas questioned, Lord, when is he to come, for we should make ready the spare room in the upper chamber. But Jesus ignored him and Thomas was downcast. And He continueth with His teaching in this manner, Now, this bit's complicated. For he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. Then turned He unto Thomas, saying, Chapter twenty.
14. And the disciples did marvel at such pneumatology and did ask, Doth he know the results of the chariot race in Caesarea next Sunday? Or the weather at Yom Kippur? Or Joanna of Jericho? And Jesus said, Oh ye of little faith. This Sprit of truth concerneth not himself with entertainments, meteorology, nor even liturgical dancing. And certainly not with Joanna of Jericho. He shall glorify Me: for he shall receive of Mine, and shall shew it unto you.
15. And James and John did wink at the theological hints therein, and at all this talk of shewing. And Jesus said, All things that the Father hath are Mine: therefore said I, that he shall take of Mine, and shall shew it unto you. And the sons of Zebedee did giggle and dig each other in the ribs, and the rest of the disciples rejoiced at the thought of presents.