

THE GREAT WENCHOSTER BIBLE

Sunday after Ascension

Acts 1: 6-14

6. And it came to pass, when they therefore were come together, and had eaten and drunk and adjusted their clothing and wiped the gravy from their own beards and those of their neighbours, they asked of Him, saying, Lord, wilt thou at this time restore again the kingdom to Israel and give us the manna and quails that we hunger not again? And maybe throw in some cheesy nibbles.
7. And He said unto them, It is not for you to know the times or the seasons, nor the recipes that are appropriate for the events, for these things the Father hath put in His own power. Especially cheesy nibbles.
8. But ye shall receive power and knowledge of all manner of fine cuisines, and the knowledge of which wines go best with which dishes, and all manner of sweetmeat confections after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth, and shall take my secret fishcake recipe even unto the heathen. (And that, Theophilus, is not mentioned even in this book.)
9. And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight. And Thomas did speak saying, Ladies, the barbecue is on fire, and the women did hasten to rake out the hot embers.
10. And while they looked stedfastly toward heaven as He went up, behold, two men stood by them in white apparel holding pails of water;
11. Which also said, Ye men of Galilee, why stand ye gazing up into heaven whilst thy kitchen is on fire? and they did throw the water over the flames so that the smoke did billow, obscuring things even more. And turning to the disciples one of them declared, This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven. Except for the barbeque, that is. And still without cheesy nibbles. And John did note this saying down for it was super-mighty, and did store it for future use.
12. Then returned the disciples unto Jerusalem from the mount called Olivet, (which is called in Hebrew הַר הַצִּיּוֹן,) which is from Jerusalem a sabbath day's journey, and longer if the taverns along the way are frequented. And they did leave the barbecue behind for it was blackened beyond repair.
13. And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James, and behold it was mightily crowded and there were not enough chairs so that some had to sit on the floor.
14. These all continued with one accord in prayer and supplication, with the women who shall remain nameless lest fame goeth unto their heads and they get ideas above their station and get apostolic recognition. But there also was Mary the mother of Jesus, and she deserveth special mention, and eventually would get lots, and his brethren, Oscar, Zebulun and Gad, who didn't.