

THE GREAT WENCHOSTER BIBLE

1 Peter 2: 2-10

2. I, Peter, write these words to you. As newborn babes, desire the sincere milk of the word, that ye may grow thereby. Let my writings be unto you as the paps which babes suckle, and thereby,
3. If so be ye have tasted that the Lord is gracious, desire then the breastful not the drips. And not the powdered stuff. For ye will burp exceedingly.
4. To whom coming, as unto a living stone, (whatever that means, for honestly I have no idea but that the image has been given me,) disallowed indeed of men, and women, and others, but chosen of God, and precious,
5. Ye also, as lively stones, (nope, still no idea where this is going but bear with me) are built up a spiritual house, an holy priesthood, (in the apostolic tradition) to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
6. Wherefore also it is contained in the scripture, (though I have not the reference to hand but trust me – it's in there somewhere.), Behold, I lay in Sion a chief corner stone, elect, precious, smooth not jagged: and he that believeth on Him shall not be confounded.
7. Unto you therefore which believe He is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, (sorry for all the building references, but I speak in holy inspiration),
8. And a stone of stumbling, and a rock of offence, and a lump of grit or a pebble – no, ignore that last metaphor - in thy sandal, even to them which stumble at the word, being disobedient: whereunto also they were appointed. (I hope you're following all this.)
9. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people, yea, verily, some of you a very peculiar people indeed. And that's an understatement; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light which shineth brilliantly and casteth shadows wherein the naughty doth frolic and gambol;
10. Which in time past were outside the door and not a people, but are now given admittance and become the people of God: which had not obtained mercy, but now have obtained mercy; which hath not a discount at the market stall, but which now receiveth preferential pricing and earneth bonus points. And there's more, but it will have to wait.